



# REMODELING EXCELLENCE (REX) AWARDS

## APPLICATION PACKET

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### OVERVIEW

The Remodeling Excellence (REX) Awards are presented by the Remodelers Council of Olympia Master Builders. This annual event is a celebration of craftsmanship and superior remodeling expertise. Festivities include a cocktail hour and awards ceremony.

Entrants are urged to attend and to invite staff, subcontractors, homeowner clients, as well as friends and business partners. This is an opportunity to show appreciation and support to all involved in a project. Winners will be announced in advance.

### DEADLINE FOR ENTRIES

Completed entry packets must be submitted by **March 1, 2024, by 5PM**. Due to time constraints, no entries will be accepted after this date. If you need assistance completing your packet, please contact OMB staff at 360-754-0912.

### EVENT DATE

May 9<sup>th</sup>, 2024

### REX ENTRY REQUIREMENTS

#### 1. ELIGIBILITY

Entrants must be a current Olympia Master Builders (OMB) member in good standing, who are a contractor or designer. Designers may enter a REX package in any of the listed categories based on project design features, but the same project cannot be entered by the remodeler. We ask that the Designer acquiesce to the builder's REX entry if one is being submitted.

Projects must have been completed after **January 1, 2023**.

## 2. ENTRY FEE

**\$200 for the first entry. \$50 for each additional entry**

Payment is due at the time of entry. Unpaid entries will be disqualified.

## 3. APPLICATION

Your application package must include:

- **Completed Entry Form:** An entry form must be filled out for each project submitted.
- **Corresponding Before & After Photos:** Must be digital (jpeg preferred). Submit a total of no more than 24 photos. **Photos should be numbered and be identified to correspond to the before and after.** A maximum of 12 photos will be shown during the awards presentation.
- **Before & After Floor Plans:** Should be scaled to 8.5" x 11" size or smaller. Floor plans can be line drawings.
- **Project Overview:** Limit to 125 words. The Overview will be read during the REX Awards ceremony. It should highlight the most significant, unique aspects of the project. The Overview may be edited by OMB staff for clarity.
- **Project Description:** Limit to 400 words. Project descriptions serve as your project's narrative and are used by the judges in evaluating your entry. Keep the judging criteria in mind.

All photos, floor plans and descriptions **MUST** be digital and submitted on a flash drive. Project photos, floor plans and descriptions may **NOT** be marked with any form of company identification.

Entry materials will not be returned. Save additional copies for your files.

Photos of winning projects may be used by OMB in press releases, promotions, and other publicity regarding the REX awards program. If a professional photographer was used, a photo release must be signed and included with your application.

## JUDGING SPECIFICS

*A PDF with the Judging Criteria and Helpful Tips is available upon request.*

All entries are judged on their own merits by a panel of professionals from various fields of expertise. Each of the six judging criteria are assigned a maximum number of points. The project in each category with the most points will receive the award. Our judges reserve the right to withhold an award in a category if the projects submitted do not score adequate points. The judges' decisions are final.

## REX CATEGORY DESCRIPTIONS

Please review the categories carefully and enter the category that best represents your project. OMB and our judges reserve the right to re-categorize any submission to a more appropriate category.

# REX CATEGORIES

## EXTERIOR

Includes alterations to the exterior of a building such as porticos, porches, windows, roofs, and exterior resurfacings such as siding, stucco, etc.

1. Exterior Under \$40,000
2. Exterior Over \$40,000

## KITCHEN

3. Kitchen Under \$40,000
4. Kitchen \$40,000-\$70,000
5. Kitchen \$70,000-\$135,000
6. Kitchen Over \$135,000

## BATH

7. Bath Under \$30,000
8. Bath \$30,000-\$60,000
9. Bath \$60,000-\$80,000
10. Bath Over \$80,000

**ADDITION:** Includes, but is not limited to, additions, add-a-levels, or attic build-outs.

11. Addition Under \$125,000
12. Addition \$125,000-\$250,000
13. Addition over \$250,000

**ENTIRE HOUSE:** A project that remodeled or renovated a substantial portion of the building inside and/or outside.

14. Entire House Under \$200,000
15. Entire House \$200,000-\$500,000
16. Entire House Over \$500,000

**COMMERCIAL:** Non-residential projects that may include restaurants, office spaces, show rooms, spas, etc.

17. Commercial Under \$100,000
18. Commercial \$100,000-\$350,000
19. Commercial Over \$350,000

**AGING IN PLACE:** Projects with universal design features such as: no-step entry; one-story living; wide doorways; wide

hallways; bathrooms with no-slip surfaces/grab bars; etc.

20. Aging in Place Under \$35,000
21. Aging in Place \$35,000-\$60,000
22. Aging in Place \$60,000-\$80,000
23. Aging in Place Over \$80,000

**OUTDOOR LIVING:** Projects may include: swimming pools/sauna/hot tubs, outdoor kitchens, fire pits, lighting, landscaping, etc.

24. Outdoor Living Under \$35,000
25. Outdoor Living \$35,000-\$75,000
26. Outdoor Living \$75,000-\$150,000
27. Outdoor Living Over \$150,000

## OVERALL DESIGN EXCELLENCE

*(no cost thresholds for these categories)*

### 28. Residential Specialty/Open

Projects may include trim and mill work; railings and columns; brick, stone, or masonry work; tiling; etc.

### 29. Historic Renovation/ Restoration

Restoration of historical features and/or added structures that respect the essential historical character/architectural style of the original building design.

### 30. Basements, Garages, & ADUs

Projects that were created expressly for the basement or garage areas that do not fit in any other category. This category includes detached ADUs as well.

### 31. Get Away Room

Projects that do not fit in any other category – a place to hang out or a refuge area to enjoy what you love. For example: a 'man-cave', 'she-shed', media room, billiard room, wine cellar, etc.

# REMODELING EXCELLENCE (REX) AWARDS ENTRY FORM

**March 1, 2024, BY 5:00 PM**

COMPLETE THIS FORM FOR EACH PROJECT YOU SUBMIT

\_\_\_\_\_  
Nominee(s) (as you would like it to appear on the award)

\_\_\_\_\_  
Company Name (as you would like it to appear on the award)

\_\_\_\_\_  
Address City State/Zip

\_\_\_\_\_  
Phone Email

## PROJECT CATEGORY

\_\_\_\_\_  
Category Number Category Name

## PROJECT INFORMATION

Project/Client Name: \_\_\_\_\_ City: \_\_\_\_\_

Project Start Date: \_\_\_\_\_ Project Completion Date: \_\_\_\_\_  
*(Must be after January 1, 2023)*

Construction Costs ..... \$ \_\_\_\_\_  
*Include materials, labor, appliances, etc. Do not include permit fees, design & architectural fees.*

Client-Supplied Value ..... \$ \_\_\_\_\_  
*Include estimated value of any materials, labor, appliances, etc. supplied by the client or original to the space.*

**Total Project Cost**..... \$ \_\_\_\_\_  
*Construction Cost + Client-Supplied Value*

Project Overview (Limit 125 words):

Project Description (Limit 400 words):

## PAYMENT INFORMATION

\$200 for the first entry, \$50 for each additional entry

TOTAL NUMBER OF ENTRIES: \_\_\_\_\_

Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

CV2 Code on Back: \_\_\_\_\_ Card Type: \_\_\_\_ VISA \_\_\_\_ MasterCard \_\_\_\_ Am. Express

Name on Card: \_\_\_\_\_

Billing Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

OR call the Olympia Master Builders (OMB) office at 360-754-0912 with your credit card information.

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## DID YOU INCLUDE EVERYTHING?

Each REX entry must include the following:

- Completed REX Entry Form for each entry
- Entry fee: \$200 for the first entry; \$50 for each additional entry
- Project photos in digital format (no more than 24, total)
- Project Floor Plans
- Project Overview & Project Outline, (digital format).
- Mail or deliver packet to OMB, 1211 State Avenue NE, Olympia, WA 98506 – or –
- Email digital version of packet to [ga@omb.org](mailto:ga@omb.org)

**ENTRIES MUST BE RECEIVED AT THE OMB OFFICE OR BE POSTMARKED BY March 1, 2024, BY 5:00PM**

**DISCLAIMER: This is not the entry form for the BIAW REX Awards. That is a separate entry and can be found at <https://www.biaw.com/>**

