

# **OLYMPIA MASTER BUILDERS**

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# 2018 Tour of Homes™ Entry Form and Checklist

# TOUR OF HOMES™ DATES:

September 15th and 16th Saturday & Sunday 10am-6pm

# **CHEFS ON TOUR DATES:**

September 13th and 14th Thursday & Friday 4pm-10pm

# **BUILDER INFORMATION**

Company:					
First and Last Name:				Phone:	
Business Address:				City/State/Zip:	
Email:				Contractor #:	
Website:				_	
		Check all that apply	ly:		
ENTRY HOME D	ETAILS	☐ Residential		New Construction	
		☐ Commercial	Ц	Remodel	
Entry Home Address:				_City/Zip:	
Square Footage:	# of Bedroom	s:	_ # of Bat	throoms:	
List Price: \$	Cost of Remo	del: \$			
Type of Remodel, if appl	cable :				
□ Whole House	□ Kitchen □ Bath	□ Exterior	□ N/A	□ Other:	
Detailed Directions to Ho	me from the neare	st major interse	ction (not	to exceed 55 words):	
Contact Info to be public	ized in the Olympia	an:			
Contact Name:			Ph	one:	

# **BUILDER BIO**

Please provide a paragraph about the builder. This information will be publicized exactly as is, in your builder profile. Paragraph cannot exceed 60 words and will be edited to fit the constraints of publication.

# **DESCRIPTION OF THE HOME**

City/State/Zip: \_\_\_\_\_

Please provide a description of the home, not to exceed 100 words.

1	6
FIRST TOUR ENTRY: \$1,045 Additional Tour Entries: \$825 Chefs on Tour Entry: \$500 Sign Deposit: \$100	<ul> <li>\$1,045 Tour of Homes First Entry Fee</li> <li>\$825 x Additional Entry Fee</li> <li>\$500 Chefs on Tour Fee (Covers the cost of the Chef/Food/Supplies. Participation not required.)</li> <li>\$100 (Refundable upon return of OMB signs)</li> </ul>
DIRECTIONAL SIGNS NEEDED: Right/Left Straight	TOTAL DUE: \$
	Exp. Date:

Signature:

# **DEADLINE DATES**

Friday, August 3rd—Last day to send in participation agreement to OMB

Wednesday, August 15th— Last day to finalize details to OMB

Tuesday, August 28th - 0MB will send first proof of tab to participants

Thursday, August 30th—Edits due to OMB by 12:00pm (your only chance to edit!)

TEC	KLIST OF TIEMS TO SEND TO OMD
	COMPLETED APPLICATION/CONTRACT
	SUBMIT PAYMENT
	FLOOR PLAN(S): Clean copy on an 8.5"x11" sheet of white p
	PHOTOS OF THE HOME: An outside and inside shot, if possi <a href="mailto:photos">photos</a> that have a resolution of 300 pixels/inch or greater.
-	PROOF OF LIABILITY INSURANCE: Must name OMB as act to carry at a minimum a one million dollar (\$1,000,000) con insurance policy, and agrees to carry insurance for the dura
	LIST OF SUBS, VENDORS AND REAL ESTATE REPRESENTA Include contact information, for up to top ten.
OUR	TERMS AND CONDITIONS
	PARTICIPANT MUST BE A CURRENT MEMBER IN GOOD STABUILDERS THROUGH CONCLUSION OF EVENT.
	ALL MODEL HOMES THAT ARE JOINTLY ENCLOSED IN A SAREGISTERED WITH THE TOUR.
	ALL HOMES WILL BE OPEN AND STAFFED DURING OFFICIA
	SPECIFIC HOMES MAY BE REQUIRED TO OPEN PRIOR OR A HOURS TO ACCOMMODATE THE JUDGES ROUTE.
	COMPLETED REGISTRATION INFORMATION MUST BE RECLEASED LATER THAN WEDNESDAY, AUGUST 15TH AT 5:00PM.
	PARTICIPANTS ARE REQUIRED TO, AND RESPONSIBLE FOI IN THE OLYMPIAN GUIDE TO ENSURE THAT ALL DETAI CHANGES MUST BE SUBMITTED NO LATER THAN 12:00 30TH.
	y enter the above named home for the said entry fee as an official $\epsilon$ and likewise agree to abide by the terms and conditions set forth tee.
Builder 9	Signature



# **ADDRESS** CII

# FEATURES:

- X XXXX XXXXXX
- YOU XXXXX XXX XXXX
- XXXXX XXXXXX
- YOU XXXXX XXX XXXX
- · xxxx xxx xxx x
- YOU YOU YOU YX YOU.
- YOU XX YOU YOU XX YOU -DOCKDOOK DOCK X

# DRIVING DIRECTIONS:

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unionsed.

# 2018 Olympia Master Builders Tour of Homes™ | Take a Tour | Lacey





X BEDROOMS | X BATHS | XXXX SQ. FT. | \$000.000

# Builder Name here

# ABOUT THE PROJECT:

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# ABOUT XXXX, THE CONTRACTOR:

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# 60 words.

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# **Bullder Name**

email and/or website address phone

Confractor expoxxxxxxxxxx

